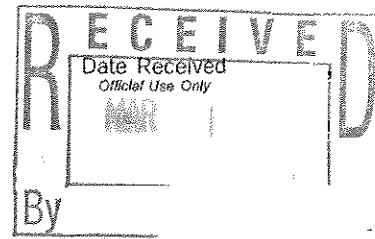




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FAIR POLITICAL PRACTICES COMMISSION  
STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
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Please type or print in ink.

A Public Document

|  |  |         |  |          |                          |                          |
|--|--|---------|--|----------|--------------------------|--------------------------|
| NAME (LAST)                                      |  | (FIRST) |  | (MIDDLE) | DAYTIME TELEPHONE NUMBER |                          |
| Perez  |  | V.      |  | Manuel   |                          |                          |
| MAILING ADDRESS<br>(Business Address Acceptable) |  | STREET  |  | CITY     | STATE                    | ZIP CODE                 |
|  |  |         |  |          |                          | OPTIONAL: E-MAIL ADDRESS |
|  |  |         |  |          |                          |                          |

### 1. Office, Agency, or Court

Name of Office, Agency, or Court:

State Assembly

Division, Board, District, if applicable:

Assembly District 80

Your Position:

Assemblymember

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

### 2. Jurisdiction of Office (Check at least one box)

☒ State

☐ County of \_\_\_\_\_

☐ City of \_\_\_\_\_

☐ Multi-County \_\_\_\_\_

☐ Other \_\_\_\_\_

### 3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☒ Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

☐ Leaving Office

Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_

(Check one)

☐ The period covered is January 1, 2009, through the date of leaving office.

-or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

☐ Candidate

Election Year: \_\_\_\_\_

### 4. Schedule Summary

► Total number of pages including this cover page: 4

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes -- schedule attached  
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes -- schedule attached  
Investments (10% or Greater Ownership)

Schedule B ☐ Yes -- schedule attached  
Real Property

Schedule C ☒ Yes -- schedule attached  
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☒ Yes -- schedule attached  
Income -- Gifts

Schedule E ☐ Yes -- schedule attached  
Income -- Gifts -- Travel Payments

-or-

☐ No reportable interests on any schedule

### 5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

3/1/2010

(month, day, year)

Signature

(File the originally signed statement with your filing official.)

(Other than Gifts and Travel Payments)

**\*\*You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:**

**\*\*You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:**

[illegible]

**Schedule D**  
**Income - Gifts**

**CALIFORNIA FORM 70**  
**FAIR POLITICAL PRACTICES COMMISSION**

# 700

Name

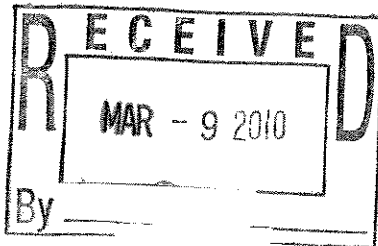
V. Manuel Perez

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[illegible]

Form 700 (2009 Annual)  
Schedule D Attachment  
Income - Gifts  
V. Manuel Perez

| Name of Source               | Address   | Business Activity<br>if any | Date       | Gift Amount | Description      |
|------------------------------|---|-----------------------------|------------|-------------|------------------|
| CA Democratic Party          | 1401 21st Street, #200<br>Sacramento, CA 95811      |                             | 1/8/2009   | \$73.27     | Dinner           |
| CA Tribal Businss Alliance   | 1530 J Street, #250<br>Sacramento, CA 95814         |                             | 1/14/2009  | \$88.77     | Dinner/Reception |
| Cal Chamber                  | 1215 K Street, Suite 1400<br>Sacramento, CA 95814   |                             | 6/15/2009  | \$87.06     | Dinner           |
| CBIA                         | 1215 K Streeet, Suite 1200<br>Sacramento, CA 95814  |                             | 4/15/2009  | \$93.75     | Dinner           |
| Equality CA                  | 314 N. Palm Canyon Dr.<br>Palm Springs, CA 92262    |                             | 10/17/2009 | \$88.00     | Dinner           |
| Frank Singer                 | 3552 Venture Drive<br>Huntington Beach, Ca 92649    |                             | 9/2/2009   | \$360.00    | Flight           |
| Karen Bass for Assembly 2008 | 777 S. Figueroa St, # 4050<br>Los Angeles, CA 90017 |                             | 1/8/2009   | \$72.51     | Jacket           |
| Karen Bass for Assembly 2008 | 777 S. Figueroa St, # 4050<br>Los Angeles, CA 90017 |                             | 1/9/2009   | \$11.95     | Lunch            |
| Karen Bass for Assembly 2008 | 777 S. Figueroa St, # 4050<br>Los Angeles, CA 90017 |                             | 1/26/2009  | \$59.55     | Dinner           |



EB

**SCHEDULE D**  
**Income - Gifts**

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION  
**AMENDMENT**

► NAME OF SOURCE  
See attached (1 page).

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |

**Verification**

Print Name Assemblymember V. Manuel Perez

Office, Agency or Court State Assembly

Statement Type ☐ 2009/2010 Annual ☐ Assuming ☐ Leaving  
☒ 09 Annual ☐ Candidate  
ly

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/9/2010  
(month, day, year)

Signature \_\_\_\_\_

Comments: \_\_\_\_\_

Form 700 (2009 Annual)  
Schedule D Attachment  
Income - Gifts  
V. Manuel Perez

AMENDMENT

EB

| Name of Source               | Address   | Business Activity<br>if any | Date       | Gift Amount | Description      |
|------------------------------|---|-----------------------------|------------|-------------|------------------|
| CA Democratic Party          | 1401 21st Street, #200<br>Sacramento, CA 95811      |                             | 1/8/2009   | \$73.27     | Dinner           |
| CA Tribal Businss Alliance   | 1530 J Street, #250<br>Sacramento, CA 95814         |                             | 1/14/2009  | \$88.77     | Dinner/Reception |
| Cai Chamber                  | 1215 K Street, Suite 1400<br>Sacramento, CA 95814   |                             | 6/15/2009  | \$87.06     | Dinner           |
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| Black Eagle Wines            | 1818 L Street, Ste. 714<br>Sacramento, CA 95814     | Wine Making/Sales           | 11/3/2009  | \$65.00     | Wine             |

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ATTORNEY GENERAL

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**SCHEDULE D**  
**Income – Gifts**

2010 JUL -1

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

**AMENDMENT**

BY: \_\_\_\_\_

▶ NAME OF SOURCE  
See attached (1 page).

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |

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ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |
| ____/____/____  | \$ _____ | _____                  |

**Verification**

Print Name Assemblymember V. Manuel Perez

Office, Agency or Court State Assembly

Statement Type ☐ 2009/2010 Annual ☐ Assuming ☐ Leaving  
☒ 09 Annual ☐ Candidate  
(yy)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 6/14/2010

Signature \_\_\_\_\_

Comments: Amendment 2

Form 700 (2009 Annual)  
Schedule D Attachment  
Income - Gifts  
V. Manuel Perez

AMENDMENT 2

| Name of Source                     | Address   | Business Activity<br>if any | Date       | Gift Amount | Description      |
|------------------------------------|---|-----------------------------|------------|-------------|------------------|
| CA Democratic Party                | 1401 21st Street, #200<br>Sacramento, CA 95811      |                             | 1/8/2009   | \$73.27     | Dinner           |
| CA Tribal Businss Alliance         | 1530 J Street, #250<br>Sacramento, CA 95814         |                             | 1/14/2009  | \$88.77     | Dinner/Reception |
| Cal Chamber                        | 1215 K Street, Suite 1400<br>Sacramento, CA 95814   |                             | 6/15/2009  | \$87.06     | Dinner           |
| California Building Industry Assn. | 1215 K Streeet, Suite 1200<br>Sacramento, CA 95814  |                             | 4/15/2009  | \$93.75     | Dinner           |
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